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| | | | |
| 1 | BSI requests that for all notice purposes and for inclusion in the Master Mailing List in | | |
| 2 | this case, the following address be used: | | |
| 3 | PHYSICAL ADDRESS: | EMAIL ADDRESS: | |
| 4 | BSI Financial Services 1425 Greenway Drive, Ste. 400 | prpbk@bsifinancial.com | |
| 5 | Irving, TX 75038 | | |
| 6 | | | |
| 7 | | | |
| 8 | Dated: February 13, 2018 | By: /s/ Karin Murphy | |
| 9 | | Karin Murphy c/o BSI Financial Services | |
| 10 | | Assistant Vice President, Foreclosure and Bankruptcy | |
| 11 | | 1425 Greenway Drive, Ste. 400 | |
| 12 | | Irving, TX 75038 972.347.4350 | |
| 13 | | prpbk@bsifinancial.com | |
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| | 2 REQUEST FOR NOTICE | | |
| | REQU | LOT TOK NOTICE | |

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|----------------------------|--|--|--|--|
| 1 2 3 4 5 6 | UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA – PHILADELPHIA DIVISION) In Re:) Case No: 15-19120-amc) CHAPTER 13 Jennifer J Pearson-Mills,) CERTIFICATE OF SERVICE | | | |
| 7 8 9 10 | Debtors.))))))))))))))))))) | | | |
| 12 13 14 15 | CERTIFICATE OF SERVICE I am employed in the County of Orange, State of California. I am over the age of | | | |
| 16 17 18 | eighteen and not a party to the within action. My business address is: 1920 Old Tustin Avenue, Santa Ana, CA 92705. I am readily familiar with the business's practice for collection and processing of correspondence for mailing with the United States Postal Service; such correspondence would be deposited with the United States Postal Service the same day of deposit in the ordinary | | | |
| 19 20 21 | | | | |
| 22 23 24 25 | course of business. | | | |
| 26 27 28 | | | | |
| | 1 CERTIFICATE OF SERVICE | | | |

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|----|--|--|--|
| 1 | On February 19, 2018 I served the following docur | ments described as: | |
| 2 | • REQUEST FOR NOTICE | | |
| 3 | on the interested parties in this action by placing a true and correct copy thereof in a sealed | | |
| 4 | | | |
| 5 | envelope addressed as follows: | | |
| 6 | (Via United States Mail) Debtor Trustee | | |
| 7 | Jennifer J Pearson-Mills W | TILLIAM C. MILLER, Esq. | |
| 8 | | hapter 13 Trustee O. Box 1229 | |
| 9 | Debtor's Counsel | niladelphia, PA 19105 | |
| 10 | JONATHAN J. SOBEL U. | .S. Trustee | |
| 11 | | ffice of the U.S. Trustee 33 Chestnut Street | |
| 12 | III | uite 500 niladelphia, PA 19107 | |
| 13 | | | |
| 14 | <u>xx</u> (By First Class Mail) At my business address, I placed such envelope for deposit with the United States Postal Service by placing them for collection and mailing on that date | | |
| 15 | following ordinary business practices. | | |
| 16 | Via Electronic Mail pursuant to the requirements of the Local Bankruptcy Rules of the | | |
| 17 | Eastern District of California | | |
| 18 | <u>xx</u> (Federal) I declare under penalty of perjury under the laws of the United States of | | |
| 19 | America that the foregoing is true and correct. | | |
| 20 | Executed on February 19, 2018 at Santa Ana, California | | |
| 21 | /s/ Krystle Miller Krystle Miller | | |
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